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The volume contains 41 essays, divided into two sections. The essays in the first section examine the historical development of Buddhist traditions throughout the world. These chapters cover familiar settings like India, Japan, and Tibet as well as the less well-known countries of Vietnam, Bhutan, and the regions of Latin America, Africa, and Oceania. Focusing on changes within countries and transnationally, this section also contains chapters that focus explicitly on globalization, such as Buddhist international organizations and diasporic communities. The second section tracks the relationship between Buddhist traditions and particular themes. These chapters review Buddhist interactions with contemporary topics such as violence and peacebuilding, and ecology, as well as Buddhist influences in areas such as medicine and science.

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Editorial Review

About the Author

Michael Jerryson's research interests pertain to religion and identity, particularly with regard to gender, race, and class. He is the co-founder and co-chair of the American Academy of Religion's Comparative Approaches to Religion and Violence. He co-edits the *Journal of Religion and Violence* and serves as a senior editor of religion for the Oxford University Press' Handbook series.

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